

Yesterday someone sent me [a report](#) about two cyclists in Tauranga.

One cyclist was Maori, the other European.

As they approached each other the Maori blurted out the greeting “*Kia Ora.*”

In response, the European cyclist told the Maori to “*F..k off*”

I fully understand why.

Many New Zealanders feel they have been pushed way too far, having the Maori language shoved down their throats. Their tolerance has been exhausted.

The European cyclist is one of those Kiwis.

He was reacting to endlessly being brainwashed and manipulated to speak the Maori language. He is awake to the connection between the forcing of Te Reo, and the coup by Maori elite to take over New Zealand.

If you are like me, there is nothing worse than feeling I am being brainwashed and manipulated into doing something I don't want to do, especially when I know that my country is being stolen from me.

I noticed this at Auckland airport when I took a flight from Auckland to Christchurch. All the Air NZ staff greeted me with ‘*Kia Ora*’. The safety video on the plane was also heavily Maorified. It was not primarily about safety at all. Rather, its chief purpose was indoctrination. This was obvious.

When I boarded the plane in Auckland a large Maori woman behind me getting onto the plane said an extra loud “*Kia Ora*” just to make a point after I had said “*Hi*” in response to being greeted with “*Kia Ora*” by the Air NZ staff member.



It seemed to me that when the large Maori lady behind me shouted her loud “*Kia Ora!*” she was trying to correct me.

She was giving me another Maori lesson saying “*This is what you should have said!*” I was furious. She was bullying me into speaking Maori. I felt hounded.

What's the truth here? The truth is a coup to take over New Zealand is underway and forcing the population to speak Maori and join in with Maori prayers and ‘protocols’ and singing etc - this is all part of the coup.

So what's the lesson?

If you don't agree with Maori taking over New Zealand, and you don't want tribal rule, don't speak Maori and don't join in with all the Maorification going on. Don't have a bar of it.

My brain is sacred. It must be guarded carefully. I don't let any rubbish in there. So Maori words and culture don't get near the door to my brain. This is my personal choice.



If the European cyclist in Tauranga had said “*Kia Ora*” back to the Maori cyclist, he would have been joining in with the coup. He would have been complicit.

Instead, he did a brave thing to counter the coup. He counter attacked. He said “F.k off!”

It’s starting to feel like New Zealand in 2022 is like Germany was in the 1920s and 30s. When the Nazis came to power, German civilians were coerced and manipulated into shouting “*Heil Hitler!*”

Today in New Zealand we are all being manipulated into shouting “*Kia Ora!*” Clicking our heels and raising one arm in the air when we say it will come next. Then will come the motorcades with Mahuta and Willy Jackson touring the towns and cities. We will be required to pour onto the streets and pay homage, raising one arm and shouting “*Kia Ora!*”



No thanks.

Now let’s move onto the Newspaper Article itself.

As you would expect from the Herald, the journalist (Megan Wilson) writing the story is obviously very pro-Maori so the article is dripping with spin.

The Herald is also a heavy recipient of the \$55m [Public Interest Journalism Fund](#). Say no more.

Megan wants her readers to get several messages.

(1) “Maori are *friendly, polite, and nice*” but aging European/ Pakeha males are “*unfriendly, racist, rude, old world, and obnoxious.*”

Megan wants her readers to think “*Hey, if I don’t say ‘Kia Ora’ then I am unfriendly, racist, rude, old world, and obnoxious. I don’t want to be branded with these labels, so I had better start saying ‘Kia Ora’*”

She is manipulating her readers into compliance.



(2) The European who said “*F.k off*” has troubles / or is troubled. That is to say, those who don’t say “*Kia Ora*” are troubled people or people with troubles.

In saying this, Megan is again manipulating her readers. She wants her readers to say to themselves, “*Heck, if I don’t say Kia Ora, people will think I am troubled. I don’t want to be thought of as troubled. Therefore, I had better say Kia Ora*”

(3) Megan then brings up the familiar and well worn “*Maori were ripped off in history*” line. Eye roll.

“*The incident made him think about his tīpuna [ancestors] who had “lived a life of struggle” after having had their land taken and being*

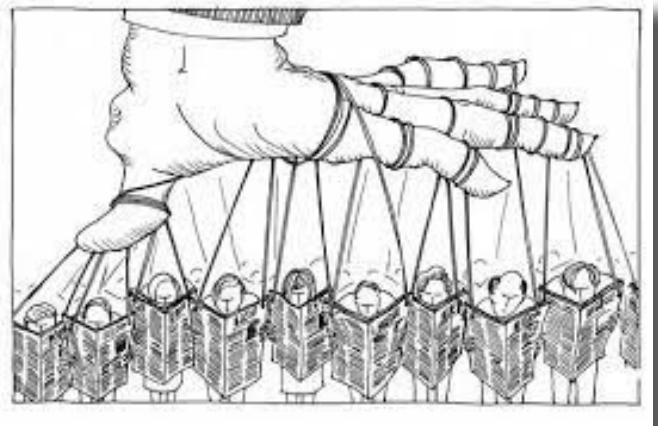
punished “merely for being who they were and speaking their language”.

What nonsense.

By saying “F.k off”, according to Megan, the European has emotionally wounded the Maori man. In saying this, Megan is once again manipulating her readers. She wants them to say to themselves “OMG! If I don’t say *Kia Ora* to Maori, I will be guilty of bringing up past and terrible grievances and I will hurt their feelings. I don’t want to grieve people and hurt their feelings so I am going to say *Kia Ora* from now on!”

(4) To not say “*Kia Ora*” when someone greets you with “*Kia Ora*” is disrespectful to Maori.

To this I say : “So what? Get over it. There are 160 cultures in New Zealand. No other culture is offended when they are not greeted in their language. Maori, your ego is too big. You are not the centre of the universe. You have to earn respect. Respect is not just accorded to you because of the colour of your skin or your ethnicity. As soon as any person or group **demand**s my respect without having earned it, they instantly lose my respect. When the prisons have no Maori inmates, and Maori stop being cruel to animals and each other, when they become the group in New Zealand least dependent on welfare, when Maori are the healthiest cultural group in New Zealand because of their superior lifestyle, then and only then will I begin to respect Maori. Until then, respect is off the table.”



(5) Megan then quotes the Maori man “And I’ve never had anyone in this context come up to me and say anything negative [about him speaking Maori]. In fact, it’s quite the opposite. Many people are very supportive - Māori and Pākehā alike.”

What’s the message Megan wants us to get here? “If you are sick and tired of Maori language being forced on you by Maori, you are in a minority.” Megan wants her readers to think “Oh, I don’t want to be in the minority. I want to be part of the majority, therefore I will start saying ‘*Kia Ora*.’”

Once again, Megan is brainwashing / manipulating her readers, coercing them to conform to speaking Maori language.

(6) Then Megan brings in Meng Foon, the so called Race Relations Commissioner. He happens to be the biggest racist on the planet, pushing and shoving the Maorification of New Zealand. If he was any more for the Maori cause, Kumara would start sprouting from his ears.

Megan writes on Meng Foon “Race Relations Commissioner Meng Foon said Māori was an official language and people had the right to their language and culture.”

No one would disagree Meng. But at the same time, no one has the right to force their language on others. Would you agree Meng?

If we non-Maori want to speak Maori, we will. If we don’t, we won’t. End of story.

The phrase “F.ck Off” is part of European culture. This expression was not used by pre-European Maori. Maori did not say “F.ck off” to Captain Cook when he landed on the shores of New Zealand.

It was a unique European phrase. Meng, does the European Tauranga cyclist have a right to express himself in the language of his culture? Or is that not acceptable to you? Is it only Maori who can express themselves?

You know the answer Meng.

(7) Then comes the mother of all manipulation from Megan. She is again quoting Meng Foon. *“When Foon visited schools, he said there was no issue with children using te reo Māori “even in the most Pākehā schools”.*

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GUYS**

“I’m really impressed with our young people.”

“There are a few racist old, generally white people that actually continue to hold fast to their thoughts,” he said.

“I’m hoping that their children and their grandchildren will persuade them to accept that we are a diverse nation of many cultures and of many languages and that the old world view is not the only view and not the only value in Aotearoa now.”

What’s the message Megan want her readers to get?

1. The racists are white males.
2. They are few in number.
3. If you want to impress Meng Foon, start speaking Te Reo.
4. Children are not racist because they recognise they live in a diverse nation with many cultures and many languages.
5. White males do not recognise these things. This is why they are racists. They have an old world view.
6. There used to be only one world view in New Zealand, which is the world view of white males. Now there are many world views.

Megan wants her readers to say to the themselves:

“OMG! I don’t want be branded a racist!

I don’t want to be grouped with white males.

They are behind the times.

They are the racists in our country.

They are the ones living in an old world.

I want to move with the times.

Therefore I had better start speaking Maori.”

What Megan doesn’t seem to understand is that the European male view of the world is just as valid as any other view - yes, just as valid and valuable as the Maori view.



And how does Meng Foon know that white male Europeans don’t recognise that they are living in a diverse nation with many languages? When was the research done Meng? How many were surveyed? What were the research questions Meng? Who was your ‘research’ peer reviewed by?

We know the answers to these questions. Meng is just making up his ‘research’ on the fly. Meng, what if white males **do** recognise they are living in a diverse nation with many languages? What if they are very in touch with reality? What

if after all this, they just detest having Maori language rammed down their throats? How does having such a view make them 'racists'? It doesn't. They are entitled to hold their view, and hold them proudly.

Summary

Megan the journalist used the cyclist incident to launch into a full on propaganda rant and rave.

She uses heavy manipulation to try and coerce her readers into not just sympathising with Maori and Maorification, but also to becoming Maori language speakers.

She does this by shaming white people, and by highlighting the wonderfulness of Maori. Really, it's dreadful journalism.

The main problem is not the spin and propaganda.

The main problem is that it's not balanced reporting.

Where are the interviews with white males in Tauranga?

Where are the quotes from them?

Where are their thoughts about Maori language being forced upon them?

Where are the interviews with people in Tauranga asking them to speculate as to why the white male cyclist responded as he did?

If it's white males who are the problem, there are plenty of them walking the streets of Tauranga.

Tauranga is the epicenter of white maleness.

They would not be hard to find.

So why didn't you interview a few of them Megan?

Once again, we know the answer.

Takeaways?

New Zealand is at war. Don't give an inch to the Maori elite, who want you and I to start speaking Te Reo, singing Maori songs, saying Maori prayers, paying homage to Maori, and doing the haka.

If you join in with any of this, you join in with their plans to take over New Zealand. You succumb to their propaganda, to their brainwashing.

When you read anything in the MSM, particularly with respect to Maori, just realise before you start reading that you are about to be brainwashed / manipulated / coerced into joining in with the Maori elite coup.

