

**THE MAORI AGENDA FOR NEW ZEALAND.
AN INTRODUCTION**

ARE MAORI A VERY TROUBLED RACE OF PEOPLE?¹

Maori are only 14.9% of the population of NZ yet they are massively disproportionately represented with respect to [prison](#)² and [unemployment](#)³ [suicide](#)⁴ and obesity [obesity](#).⁵ We could easily add [child abuse](#) (click [here](#) also) and [cruelty to animals](#).

DO MAORI HAVE ANY LEGITIMATE EXCUSE FOR THE APPALLING STATISTICAL DATA WRITTEN ON THEIR REPORT CARD? NO, THEY DO NOT.

The statistics I have quoted here signal that Maori are a very troubled race of people. Maori can't blame 'the colonialists' way back in history, which is who many Maori have come to blame. And why can't they?

Today, there are many immigrants who come to NZ with nothing. Some have a lot to grieve about in their history. Their countries were taken over in the second world war and they have suffered persecution. Some African immigrants have seen genocide first hand and they have lost family members through this. If anyone has something to grieve about, it's these people. Moving to NZ, they have to live in a foreign country, with all the huge challenges of learning a new language, adjusting to a new culture, new laws, new rules, having to leave friends and family behind in their home countries etc. That's hard to do. They don't look back. They don't blame anyone or anything. They make a go of it and often end up prosperous and happy. These immigrants have not been given \$3.2 billion via Waitangi pay outs to make a go of things like Maori have been given.

1 There are Maori among Maori who have their life together. They are decent contributing members of society. Sadly, they are a minority. They have distanced themselves, rightly, from the Maori Elite (e.g. Jackson, Mahuta, Davis, Waititi etc), the Treaty Twisters, and the activists. So when I talk about Maori, I mean the vast majority of Maori, not all Maori.

2 Māori make up only 14.6 percent of New Zealand's population, but a staggering 51 percent of its prison population.

3 9% of Maori are unemployed, yet only 4.5% of non-Maori are unemployed i.e. Maori have twice as many unemployed compared with the rest of the population.

4 Youth suicide rate is 84 per cent higher for Māori than non-Māori.

5 50% of Maori are obese, yet only 32% of the general population are obese i.e. Maori are over represented with respect to obesity. It's a fact that many people over eat because they are unhappy. It's called comfort eating.

MAORI AND THE TREATY OF WAITANGI

As at September 2018 Treaty of Waitangi payments to Maori have totalled \$3.2b. There are more payments to come. All the tribes except Ngapuhi have been paid out. Full and final Waitangi payments are likely to exceed \$6b. What Maori don't realise is that the British colonials could have chosen to conquer Maori (i.e. wipe out / enslave all Maori and claim all the land as their own, which is what the [Māori tribes Ngāti Tama and Ngāti Mutunga](#) did to the [Mori Ori on the Chatham Islands](#)), and been done with it, but they didn't. On the next page is a [quote](#) from a Mori Ori survivor. In the 1800's, 'THE RIGHT OF CONQUEST' was international law and entirely legal.⁶ Are Maori aware of these truths?

The Treaty of Waitangi was therefore an act of benevolence towards Maori by the British, not subjugation. With these thoughts in mind, and with such a large pot of cash (i.e. \$3.2b), why are Maori not looking after their own? Why is even one Maori family homeless?

In addition, the stated \$3.2b in handouts doesn't include the billions worth of public land 'sold' to Maori at deflated valuations and then promptly onsold to developers. It's not difficult to have a successful business when the stock & assets are free. Furthermore, when tribes were paid out, they went out and bought fisheries, supermarkets, forests, and many other assets. Many of their 'corporations' were allowed by government to be set up as trusts, thus tax exempt. Non-Maori businesses are not allowed to do this. In this way, Maori have a significant commercial advantage not available to other kiwis. It is therefore no surprise that they are commercially "successful".

The end of the Waitangi payouts is nowhere in sight. And why I am bringing these truths into the discussion? If Maori want land, they ought to go to their tribal leaders and ask them for the money to pay for it. They have so much money available to them now and so many tax advantages that there is absolutely no need to harass, bully, intimidate, slander, commit crime against European land owners and make up fake history in order to get land for free, which is what we have been subjected to.

⁶ The right of conquest is the right of a conqueror to territory taken by force of arms. It was traditionally a principle of international law that has gradually given way in modern times until its proscription after World War II when the crime of war of aggression was first codified in the Nuremberg Principles and then finally, in 1974, as United Nations General Assembly Resolution 3314.

MAORI AND GRATEFULNESS

Furthermore, are Maori aware that it was the ‘colonials’ who brought medicine, hospitals, education, law and order, a judicial system, jobs, roads, cars, phones, electricity, radio, TV, clothing, social welfare, and the like, all things which have made life easier and more pleasant for Maori. If the British had not shown Maori how to write and record their language, it would have died out long ago. Rather than demonising ‘colonials’, why aren’t Maori deeply grateful? Why aren’t Maori leaders highlighting these truths to their people? Gratefulness edifies an individual or a people group, making them stronger and better. Bitterness, blame, and anger destroys, making them weaker and worse. It was Charles Dickens who said “Reflect upon your present blessings, of which every man has plenty; not on your past misfortunes, of which all men have some.”⁷

Really, with all Maori have been given, in dollars and extra assistance from

⁷ Charles Dickens was an English writer and social critic. He created some of the world’s best-known fictional characters and is regarded by many as the greatest novelist of the Victorian era. His works enjoyed unprecedented popularity during his lifetime, and by the 20th century critics and scholars had recognised him as a literary genius. His novels and short stories are still widely read today.

“Tikaokao and others [attacked] the Waitangi Morioris [on the Chatham Islands) within their radius, killing men, woman and children, laying them out on the sandy beach of Waitangi. One Mori Ori survivor Heremaia Tau said ‘They were laid out toucing one another, and parent and the child. Some of the women with stakes thrust into them, were left to die in their misery.’ This statement was corroborated by a Maori, one Tama. Nearly all the Morioris belonging to Waitangi were exterminated.”

government, tax exemptions, benefits, and payouts, they ought to be the most grateful, crime free, suicide free, financially prosperous, highly employed, well housed, physically slim and emotionally healthy and happy cultural group in NZ.

But they are not. Why aren't they? Is it that deep in the bowels of Maori culture something is seriously wrong?

I've never heard a Maori leader anywhere ask this question, let alone answer it.

Exactly what is 'the thing' that is seriously wrong? What's driving the appalling negative Maori statistical data? There are three drivers.

THREE REASONS MAORI ARE STRUGGLING.

First, blaming 'colonialism' or 'colonial trauma' (or blaming anyone or anything for that matter) and playing the '*we are a grieving people*' card has been disastrous for Maori. Why? The centuries-old, true, tried, and tested cross cultural golden rule of personal development is this - "*Each of us must take personal responsibility for the hand of cards life deals us. Bad things / events happen to absolutely everyone. How we respond to these things reveals our true character. To blame others for our current state, and to wallow in that state, and not take full personal responsibility for changing that state, is to head in the direction of tragic failure.*" As past American president Benjamin Franklin said "*He that is good for making excuses is seldom good for anything else.*"

Maori 'leaders' who peddle 'blaming' someone or something for the current state of Maori are not helping their people at all. On the contrary, they are poisoning them, ensuring that they remain trapped in a downward spiral of despair and defeat. Why? Because if you break the golden rule of personal development, it breaks you. This rule is in the realm of personal development what gravity is in the realm of the physical world. This rule can't be defied without massive negative consequences. Currently, Maori are trying to defy it, and the consequences can be seen literally everywhere in the statistical data.

The solution for Maori leaders? Say to your people "*Enough of making excuses and playing the blame game. We exhort every Maori everywhere to take personal responsibility for where they are at in their life, and to work hard to get to the next level. And keep working hard and coming up the levels until you and your whole whanau are flourishing in every way - financially independent, fully*

employed, emotionally grounded, physically fit, criminally clean, spiritually tuned, educationally engaged, mentally sharp, addiction free, ecologically responsible, and relationally rich."

There is a second reason Maori are struggling. By giving Maori special privileges, tax exemptions, and many other benefits not available to the rest of the population, successive governments have unwittingly and horribly demeaned Maori. How so? These governments have sent a message to the non-Maori population that Maori are a weak people group who can't succeed or even compete on a level playing field. In other words, the message various governments have communicated is that *"unless Maori receive extra help and a big hand up, they can't possibly succeed in life. Unless they receive a head start in the 100m running race of life, they have no chance of winning."* Most tragic of all, many Maori have listened to this message and have come to believe it as the truth. And what's the logical consequence of this belief? Heavy dependence on the state, the death of good character, the trashing of the golden rule of personal development, and everything I have listed. The basics of good character include being hard working, highly self disciplined, demonstrating integrity, honesty, drive, tenacity, perseverance, self motivation, loyalty, accountability, goal setting, the ability to resist negative peer group pressure, the ability to stick at a task when it tough to stick at a task, and so on.

Once again, why don't Maori leaders say clearly and loudly to their people *"Once Waitangi payments are finalised, that's it. Enough is enough. Get off the unemployment benefit. Stop taking handouts from Government or anyone else. As a cultural group, we want to stand on our own two feet. We exhort every Maori everywhere to take personal responsibility for where they are at in their life, and to work hard to get to the next level. And keep working hard and coming up the levels until you and your whole whanau are flourishing in every way - financially independent, fully employed, emotionally grounded, physically fit, criminally clean, educationally engaged, spiritually tuned, mentally sharp, addiction free, ecologically responsible, and relationally rich."*

There is a third reason Maori are struggling. Maori have made the fatal mistake of making Maori culture and Maori language more important than Maori [character](#).

If Maori focussed on the character development of their people, their culture and their language would eventually flourish. How so? Without doubt, good

character is the foundation of a successful life, no matter how one defines 'success'. Everyone in every cultural group wants a successful life. If Maori were succeeding in every area of life (as a result of their excellent character), even flourishing, even leading the way, blitzing the statistical data with respect to negative social indicators (e.g. if Maori showed that they had the lowest unemployment rate, lowest suicide, lowest obesity, lowest depression, lowest prison numbers, lowest crime rates etc etc), completely freeing themselves of handouts and dependence on the state, turning from being perceived as the biggest users of taxes to the biggest contributors of taxes, non-Maori would look on and say *"Wow! I want to be like that. They are the most 'got-it-together-well-grounded-race-of-people-in-NZ'. Whatever Maori have got, I want it, including their culture and their language."* That is to say, if Maori want to see a revival of their culture and their language, they have two options.

First, attract, woo, and entice non-Maori. How? By completing reversing the appalling negative social indicators as they relate to Maori i.e. by **proving** and **showing** that they are the most *'got-it-together-well-grounded-race-of-people-in-NZ'*. Maori self esteem would sky rocket, and so would their love for their language and their culture. And how is this going to happen? Only by putting Maori character development above Maori culture and Maori language.

The second option for causing non-Maori to embrace Maori culture and their language is the approach currently being adopted today. Which is? Ignore / skip / skirt around character development. Instead, send strong directives from Government to every every government department, TV station, radio station, school, and learning institution to force feed Te Reo into everything that is going on, crossing their fingers that the language will take root and grow and be embraced by non-Maori.

This second option is bound to fail. Why?

Because clear thinking non-Maori, who are the majority, who know the facts and realities about Maori as I have discussed them here, are only hearing *"Come! Embrace our culture and learn our language. Then you'll be like us : obese, dependent on the state, financially poor, criminal, depressed, and suicidal. We'll teach you how to bully, harass, slander, and intimidate people to get what you want and how to do the same to people who dare to be critical of Maori. We'll teach you how to be bitter, racist, angry, violent, hateful, resentful, and how to live in the past."*

We'll teach 50% of you how to make prison your home."⁸ The vast majority of non-Maori New Zealanders are replying to the invitation with a hearty "No thanks." The fact is, no right minded thoughtful person will want to embrace the language and culture of such a deeply troubled race of people.

Now here is an interesting thought as we discuss the subject of character. If we drill down to closely examine the life of anyone who succeeds in this life in any field - sports, science, literature, the arts, business, music, or whatever - we find that they have succeeded not just because they possessed talent, but also because they also possessed great character. That is to say, recognition, honour, and respect come from a combination of talent plus character. It's my view that Maori want recognition, honour, and respect without earning it. This is why they protest about this and that, why they see a taniwha here and there which must be cleansed by a Maori elder at great expense to the taxpayer before a roading project can continue (for example), why they want to oppose this development and that one, why they want this area and that banned for public access, why they want unearned seats on boards of every kind, why they want control of the water ways and the sea, etc etc - all of this is to get control so that they can be recognised, honoured and respected by non Maori. Instead of earning these things by exercising character, they want them simply because they are Maori. Maori want the gold medal in the olympics of life given to them, without having to earn it. Really, isn't this situation hugely demeaning for Maori? I think it is. Who in their right mind wants fake honour, fake respect, fake recognition? No one - except Maori. The fact that Maori don't object to 'fake' just goes to prove how lost and troubled as a race of people they really are.

That Maori spend absolutely no time teaching character development to their people is yet another reason I strongly oppose the Maorification of New Zealand. But this is not the main reason. The main reason is as follows.

WHY I OPPOSE THE MAORIFICATION OF NEW ZEALAND

You see, if you embrace the culture and the language of a people group, you'll eventually become like that people group in your lifestyle, attitudes, and

⁸ Maori language, Maori culture, and Maori behaviour are inseparable. They are three strands of one rope, collectively called "Maori". If you take on Maori language and culture, you take on Maori attitudes, Maori philosophies, and Maori ways of thinking. It's these attitudes, this thinking, these philosophies which have caused Maori so much trouble.

behaviour, for better or for worse. This is a frightening thought when one considers the Maorification of NZ. It's an issue which every New Zealander needs to think through carefully. If you don't think the statement "*if you embrace the culture and the language of a people group, you'll eventually become like that people group in your lifestyle, attitudes, and behaviour, for better or for worse*" is true, watch [this video](#) and note how much Maori have changed for the good under the influence of European culture and language. If it can happen in the positive, it can happen in the negative.

Non-Maori are looking to Maori to give them good reasons to embrace Maori culture and Maori language but as it stands, those reasons are just not there. The negative social indicators and statistical data paint Maori in an extremely poor light. The reasons "*We want you to embrace Maori language and culture just because we are Maori and the indigenous people of NZ*" or "*We want to keep our culture and language alive*" just don't cut it. In fact, anyone who studies who well Maori are doing with respect to social indicators will run a mile from Maori culture and Te Reo. And why wouldn't they?

If the culture and language of a particular people group is on the verge of extinction, and it can be proved that embracing the culture and language of this group leads to social decay - an increase in crime, obesity, suicide, and unemployment, fosters the development of bad character, and burdens the state, sucking up taxes disproportionately, then the question must be asked "*What good reason is there to keep it alive?*" Allow it to die a graceful death.

The [sacking](#) of Labour Cabinet Minister Meka Whaitiri roughing up a staff member illustrates how Maori bullying and intimidation is coming from the very top. Another Maori leader Hone Harawera [publically](#) recommended giving people on the Hawera Lion's club Christmas float 'a good hiding' for dressing up as Black and White Minstrels. Former Maori party co-leader Marama Fox was recently charged with [drink driving](#). There have been other incidents this year (2018) which are examples of Maori using [guns](#), [bullying](#), and [intimidation](#) to terrorise the general public. Even [robbing tourists](#) is not off limits. A [well know journalist](#) has publically spoken out about the pitfalls of making Maori language compulsory. It's now 2019. Teenage Maori were recently jailed for [armed robbery](#) in Palmerston North. An [innocent family](#) with clear title to their home lost the use of it at the hands of a Maori squatter. A [Maori rapist](#) was jailed for historic crimes. [Two Maori ladies](#) were charged

with giving a 92 year old the bash and robbing her. A 14 year old [Maori boy](#) was jailed for life for murder. Maori children as young as 10 were roughing up [bus drivers](#). [Maori children](#)

In isolation, none of these crimes, as serious as each one is, in and of themselves, is a game breaker. But viewed a whole, they paint a grim picture of a people group who represent less than 15% of the total population. Sure, when one reads the papers daily, as I do, one sees people of other cultures in trouble occasionally - a Chinese person here, an African there, the odd European in court for various reasons. So what's my point? Maori crime **dominates** compared with other cultural groups, as the make up of our prison population shows.

All things considered, do we really want our children and grandchildren "Maorified" so that they can learn all these negative behaviours? Not on my watch.

HATE SPEECH, RACISM, AND THE MAORI AGENDA

What I have written here is likely to be labelled by some as 'hate speech' or 'racist'. I know that. Such labelling is utter nonsense. Why? This is how the dictionary defines 'hate' - "*Feel intense dislike for.*"

I hate illegal drugs, I hate crime, I hate corruption, I hate pedophilia, I hate poverty, I hate pollution. These are things every decent person ought to hate. There are many other things I hate. When I express my intense dislike for these things does this make me a perpetrator of hate speech? Should my speaking or writing about these things be shut down because it's 'hate speech'? Of course not. Any thinking decent person would have a list of things they dislike intensely (i.e. hate) and they are not bad people for thinking such things or writing about the same. On the contrary, they are the very people a healthy society needs. They are the salt of the earth. Adolf Hitler very effectively shut down the speech and writing of anyone who opposed him so that he could push through with his political agenda unopposed, and look what happened. Conclusion? Press 'delete' on the concept and idea of so called 'hate speech'. Rather, spend your energy fighting for free speech, freedom of expression, and the absolute need to engage in open and frank public debate. So, do I hate Maori? No. But I hate the fact that many serious issues that concern all New Zealanders with respect to Maori are being swept under the carpet, or are being covered by a large load of PC crap. I also hate the fact that Maori are being

given special treatment and privileges not given to other cultural groups in New Zealand.

The fact that this is happening over and over shows that apartheid is now flourishing in New Zealand.

For example, Maori were recently given [\\$100m for 'Maori development'](#). Politicians giving the money defend their gift like this: "A group of 1000 Maori own a piece of land. The banks won't give a loan to a 1000 people to develop their land because no one person among the 1000 people is accountable if the development goes belly up. Because Maori can't get money to develop their land from banks, we'll just give it to them." But I argue that if there were real leaders in that group of 1000 they would have got the other 999 going by now. They would have pooled their resources and worked hard to establish some first class businesses. But they haven't done this. Why? Because leadership requires character and the fact that no leaders have risen to lead the 1000 Maori land owners out of their poverty by developing their land just serves to show that there are no leaders with character in the group. And where there is no character, failure is inevitable. You can't throw good money at people who don't have the character to use it wisely, skilfully and effectively, especially gifted money, and then expect a miracle. It's just not going to happen. Money easily acquired + no character = failure and money down the drain. This is why [Simon Bridge](#) thinks the \$100m gift to Maori is a complete waste of money. I agree.

However, the fact that the money is inevitably going to be wasted is not the main issue. The main issue is that over and over again, we see Maori being given special privileges and benefits not afforded to other New Zealanders. Anything less than one law for all New Zealanders is wrong, plain and simple. Worse than that, it's apartheid.

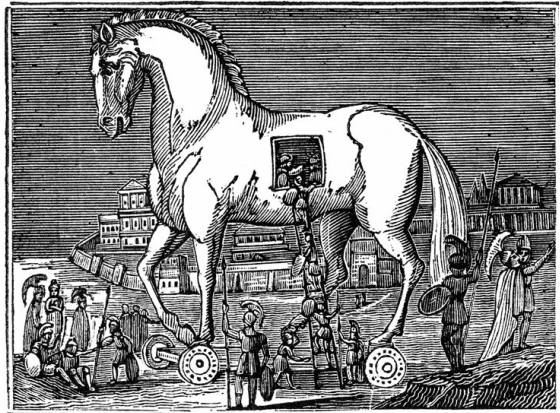
OK, back to the topic of hate speech. I reject the concept of '*hate speech*' and wonder who made up the concept /idea in the first place, and why they made it up. The answer? The concept of '*hate speech*' has been made up by people / groups who want to push through their political / ideological agendas into law unopposed.

THE MAORI TROJAN HORSE

The concept of *hate speech* is clearly and obviously being used by Maori to

help them with their Trojan horse. What do I mean? In the 11th or 12th centuries BC, the Greeks and the people of Troy were at war. For 10 years the Greeks tried unsuccessfully to break into the walled city of Troy to take it over. According to the legend, in a last ditch effort they hatched a plan. They built a large wooden horse, hid 40 elite soldiers inside the body of the horse, and two spies in its mouth. When complete, they pushed the horse on wheels to position it outside the gates of the city, and then left the area, appearing to sail away. In reality, they went into hiding on the edge of the city. The horse was interpreted by the soldiers of Troy as an offering from the Greeks to the Gods of Troy, accepting final defeat. The armies of Troy opened their gates, and pulled the horse inside. At night, the soldiers inside the horse opened a secret hatch on the underside of the horse, exited the same, and opened the gates of the city, thus allowing the Greek army to pour in. The city of Troy was taken.

Maori too have a Trojan horse. Their horse is their call to “*preserve Maori culture, especially Te Reo*” by having all New Zealanders speak their language. Inside the horse is their hidden political / ideological agenda for the Maorification of New Zealand. Their burning ambition is to sit in the driver’s seat and get their hands on the wheel of power



Trojans Deceived.

and unobstructed access to the government coffers. They want a New Zealand where Maori reign supreme. Maori believe they are a superior racial group, that New Zealand was taken from them way back when so really it’s theirs, and they want it back. Ex Maori party co-leader Marama Fox has openly declared that in [her vision](#), New Zealand would gradually move to its own unique form of governance, one that would abandon the Westminster model in favour of Maori customs, principles and values i.e. tribal rule.

The concept of ‘*hate speech*’ is making it easier for Maori to push through with this hidden agenda. Anyone who is critical of Maori is quickly labelled ‘a racist’ and the words of the critics as ‘hate speech.’ No one wants these labels slapped

on their back, so they back off. Can you see what's happening here?

ACCURATE FACTS AND HISTORY NOT 'HATE SPEECH'

The statistics (i.e. all the negative social indicators as they relate to Maori) and history (e.g. what Maori did to the Moriori) I have cited in this book are just facts, plain and simple. They are the truth. Therefore they don't constitute 'hate speech'. These truths and these statistics need to be brought into the public domain and discussed. As I point out at the end of this chapter, I have good friends who are Maori, and they strongly agree with what I have written here. Sure, I am very critical of Maori in the general sense, and sure, I strongly challenge the same, but criticism and strong challenge are necessary to stimulate honest, vigorous discussion and debate. Read the editorial of [this paper](#) to find out more.

THE ABSOLUTE NEED FOR PUBLIC DEBATE

This book is therefore constructive criticism. It's brutally honest not-politically-correct feedback/ opinion. The vast majority of non-Maori are thinking what I am thinking but have been too intimidated to say it out loud.

I'll say it again, Maori, and what's happening with Maori and their Trojan horse needs to be / must be brought right into the centre of public debate.

WHY I AM NOT A RACIST

By calling for debate and discussion am I a racist? No. Why not? The dictionary defines 'racism' in this way: "*prejudice, discrimination, or antagonism directed against someone of a different race based on the belief that one's own race is superior.*"

I assert at the end of this chapter that I believe strongly that all races are equal. So by definition, I not a racist.

If I was a racist, I would not have written this book. I would have left Maori alone, delighting to watch them endlessly struggling. If I was racist, I would not have offered solutions which is what I have done here.

And to be honest, even if I was branded 'a racist' it wouldn't worry me in the least. Why? Because I know, as I have said, that his word is brandished about to shut down free speech so that the Maori political agenda can be pushed through into law unopposed. So calling me a racist is just water off a duck's back.

