

## **An orchestrated litany of lies: New Zealand racial separation in 2023.**

*Although the 1840 Treaty of Waitangi intended to create a nation of equal British citizens, a movement since 1975 towards separation by race with kotahitanga, separate Maori rule – eventually separate governments and sovereignty held by the many different hapu and iwi – has increasingly divided New Zealanders. The accompanying propaganda, built on a comprehensive rewriting of history, with words taking on their very opposite original meaning, is believed by the government and many in the brainwashed public. This is unacceptable to all who desire to be one people, without division by race, living as equals in a representative democracy. A firmly based counter-revolution is sorely needed to turn back co-governance and the many other expressions of racial superiority .*

### **Propaganda**

The established history of New Zealand has been rewritten, replaced by a counterfactual version, demanding a belief in wide-ranging wrongs to Maori. In fact, the major change brought by colonisation was peace: the end to tribal war, cannibalism and slavery. Most Maori (including the chiefs who gathered at Kohimarama in 1860) expressed thanks for Christianity which had replaced traditional beliefs during the comprehensive cultural revolution of the 1830s and 1840s, and beyond. The desire to strive always for equality has been rejected, replaced by demands for division, separation by race.

Thus, emotive stories of supposed wrong-doing (selectively ignoring so many events) are wept over by impressionable school children and told to the public, who have become indoctrinated by decades of such propaganda.

The invention of the past includes imaginative claims for Maori law and science (which never existed), within a totally false picture of a peaceful traditional culture (*tikanga*) which, in a modern sanitised version, must be taught in education and accepted in law. Everywhere, the reality is ignored and must not be spoken. The imperatives of *utu*, for revenge, drove the countrywide killings of the pre-1840 tribal musket wars, yet now *utu* is described as the opposite, the maintenance of balance and harmony within society. Other aspects of *tikanga* have received a similar whitewash.

This is an upside-down world with stories contradicting facts as reported at the time, and word meanings twisted to become their very opposite.

That narrative has set the scene for grievance on one side, feelings of guilt on the other, and an imperative to compensate for those wrongs – even though they are a thing of the past, largely invented while the immense benefits of colonisation are deliberately ignored. And that false picture, the reversal of truth, is not to be questioned.

### **What really is racism?**

Much of the talk of racism has been nothing more than a slanging match, with unsupported insults against opponents. We must set that aside: in order to be clear what I am talking about, here are three definitions of racism.

From the Webster dictionary: “racism is a belief that race is a fundamental determinant of human traits and capacities and that racial differences produce an inherent superiority of a particular race.”

The United Nations Declaration on the Rights of Indigenous People (other parts of which separatists rely on as a fundamental text) is particularly clear: “all doctrines, policies and practices based on or advocating superiority of peoples or individuals on the basis of national origin or racial, religious, ethnic or cultural differences are racist.”

My own simple definition recognises three key features of racism: a belief in the existence of separate races (as in New Zealand law, “A Maori is a member of the Maori race”); the division of people by race in law; and the provision of different treatment, with unequal rights and powers, to the two identified racial groups.

By all definitions, those who refuse to accept any possible separation by race, and call for equality, are fighting against racism. Those who demand separation by race with separate rights to one such defined race (Maori), with a culture (*tikanga*) that is superior in law, are racist.

*The consistent demand by the real racists that supporters of equality must be condemned as racist is a monstrous lie, simply propaganda where again words are given their opposite meaning.*

This double-talk, with our means of communication, our language, turned inside-out and with a barrage of propaganda, is one way of silencing the voice of alternative views.

### **Blocking free speech**

When any group publishes a book, or holds a meeting, to challenge the dominant grievance narrative, action is taken.

There have been absurd attacks on Tross Publishing, including on my books, calling for a ban, with no opportunity to respond and to join in an open debate.

There have been many examples of mob rule, where a mass of Maori shout and scream to prevent meetings from continuing. The effect most often is to incite fear so that many ordinary people just wanting to ask what I going on withdraw (are silenced) while authorities and hall owners prevent the threatened violence by refusing to allow any such meetings to go ahead. In that way violent and aggressive action succeeds in blocking any free speech which threatens the interests of the mob. This is in addition to the effective government ban on free speech, demanding that we all must accept the false Treaty without question.

This is being played out now (in April, 2023) as a series of meetings by the Stop Co-Governance movement, calling for an end to inequality in law, are under attack. Hall bookings have been cancelled at the last minute and shouting demonstrators have disrupted meetings. In this case the organisers are determined and have adequate support to stand up to the mob and to develop ways to prevent such disruption – as well as producing regular blogs to increase awareness and continue the buildup of support. They deserve our support. More New Zealanders are becoming aware of the extent of the deep troubles as New Zealand is slipping into autocratic government and mob rule, on the way to a further takeover by a tribal elite honouring a primitive culture, with no belief in equality or democracy.

The separatists must be judged above all by their actions, which display a complete lack of respect or *aroha* for others. The aggression and hate come from those who attack; there is no

hate speech in the opposing call for equality, simply wishing for the acceptance of all as fellow human beings.

### **Blackmail: gain from threats**

Across the country, declarations of sacred sites and threats of legal action have resulted in damage to businesses and loss of property. One such terrible and distressing story is of the total destruction of an innocent person, Alan Titford by the cruel action of a local *iwi* – with never any thought for a fellow man, that cruelty displayed a complete absence of kindness and *aroha*.

One part of the disruption he suffered from over many years was when protestors moved on to squat on his land while considerable damage was done to his farm. Potential buyers of beachfront properties (which were to fund his venture) turned away; he could not sell and his business failed. Such actions also resulted in considerable reductions in the value of other nearby land. A summary of Titford's persecution is included in my online book, "Our choice for the future: equality or tribal rule" (<https://www.nzcp.com/wp-content/uploads/2023/03/John-Robinson.pdf>), and a full account is in "24 years: the trials of Alan Titford" by Mike Butler.

A recent example, one of many across the years, was this year when Waste Management New Zealand applied for a resource consent for a 26 million cubic metre "mega dump" in Dome Valley, north of Auckland. The Resource Management Act required that *iwi* agree. Initially the *iwi* said no, but after further discussion they reversed their decision when they were paid off for that support. "In exchange for the settlement trust's support, Waste Management has agreed to several conditions, including a return of 1060 ha of Waste Management landholdings once the site is no longer required, \$2 million to construct six homes nearby, and a \$10 million environment fund should the river be exposed to risk. It is also promising jobs at the landfill for Ngati Manuhiri descendants."

Similar power as an authorising agent has been given to tribes across the country, allowing them to demand payment before reaching any decision: this is simply bribery and corruption.

### **Rampant hypocrisy**

New Zealand has signed up to the March, 2023, Declaration of the Summit for Democracy, where we find some stirring claims for equality and the rights of free speech.

Thus, "every citizen should have the effective right and opportunity to participate in elections on an equal basis"; governments must "respect, protect, and fulfill the right to freedom of opinion and expression; enhance access to information and the free flow of information, both online and offline, as a fundamental pillar of building a democratic society", the society must "respect and uphold the freedoms of peaceful assembly and association as essential components of democracy". These are denied in New Zealand.

That is just one of so many examples of hypocrisy, a complete lack of integrity, an abundance of lies, become the New Zealand way, all too readily accepted by a brain-washed population.

*New Zealand is racist, with a broken democracy, with no freedom of speech with rule by mob rule and tribal extortion ... a sort-of democracy for all plus a second, additional tribal system giving Maori effective control in this new form of apartheid.*